



# PREMA

April 2026



## APRIL 13TH IS NATIONAL LINEMAN DAY!

**PLUGGED IN WITH . . .**

**Panhandle Rural Electric Membership Association**



**Your Power Works  
Because They DO!**



**Thanks for powering our  
lives through rain, wind,  
and snow over the 2,708  
miles of line you service.**



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**July 20-24, 2026**

High school students, grades 9-11  
Camp Comeca, Cozad, Neb

If you are interested in applying for this all-expense paid camp, complete the application form and return it to your local electric system.

To be eligible for this year's camp you must:

- currently be in the 9th, 10th, or 11th grade
- be sponsored by a Nebraska Rural Electric Association member-system
- complete the application form and return it to your local electric system.

**Registration  
Deadline  
May 18th**

**YOUTH ENERGY LEADERSHIP CAMP  
APPLICATION FORM**

Name \_\_\_\_\_

Age \_\_\_\_\_ Current Grade \_\_\_\_\_

Address \_\_\_\_\_

Phone number (\_\_\_\_) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Name of parents \_\_\_\_\_

Name of your sponsoring rural electric system \_\_\_\_\_

**Load Management**

Signups for Load Management are complete. We have 342 accounts on board for the 2026 irrigation season. Load Management participants will be receiving a letter outlining what groups each account will be assigned to. Owners/operators please take the time to inspect your equipment and disconnect switches for proper operation. Please call Nick at 762-1311 with any questions.

If you have any changes to your account, please contact the office at (308) 762-1311 or email [billing@prema.coop](mailto:billing@prema.coop).



STARTING APRIL 6TH, THE OFFICE WILL BE BACK TO SUMMER HOURS M-TH 6:30AM-5PM; FRIDAYS CLOSED.

# SECURE EQUIPMENT

Stay safe! Ensure that all outside equipment is secured before a storm approaches.



- If a trampoline is not properly staked to the ground, high winds can lift it into power lines. Because trampolines are made of aluminum, removing them safely can be tedious AND dangerous. Keep everyone safe! Make sure your trampoline is properly grounded and consider using sandbags as a low-cost option.

## Statement of Non-Discrimination

Panhandle Rural Electric Membership Association (PREMA) is the recipient of Federal financial assistance from the Rural Utilities Service (RUS), an agency of the U. S. Department of Agriculture. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov)



**Serving Arthur, Box Butte, Cherry, Dawes, Garden, Grant, Hooker,  
McPherson, Morrill, Sheridan and Sioux Counties**

### **PREMA**

**251 BRAYTON ROAD  
P.O. BOX 677  
ALLIANCE, NE 69301-0677**

### **MANAGEMENT**

**Zac Bryant—General Manager  
Boone Manion—Operations Manager**

### **BOARD OF DIRECTORS**

<b>Michael Collins</b>	<b>Alliance</b>
<b>Wayne Crawford</b>	<b>Alliance</b>
<b>Chris Cullan</b>	<b>Hemingford</b>
<b>Marty Larsen</b>	<b>Whitman</b>
<b>Bryan Monahan</b>	<b>Hyannis</b>
<b>RD Sutphen</b>	<b>Lakeside</b>
<b>Phil Zochol</b>	<b>Alliance</b>

**(308) 762-1311 or 800-585-4837  
FAX—(308) 762-5750**

